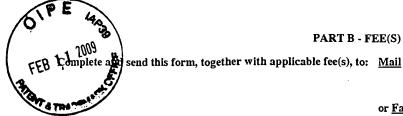
## PART B - FEE(S) TRANSMITTAL



Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450

Alexandria, Virginia 22313-1450

(571)-273-2885 or <u>Fax</u>

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Use block I for any change of address)

Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each

FITZPATRICK CELLA HARPER & SCINTO 30 ROCKEFELLER PLAZA NEW YORK, NY 10112						additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.  Certificate of Mailing or Transmission  I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Story ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.						
							-			(I	Depositor's name)	
						(Signature)						
											(Date)	
APPLICATION NO.		FILING DAT	FILING DATE		FIRST NAMED		R	ATTORNEY DOCKE	T NO.	CONFIRMATION NO.		
10/787,083		02/27/2004	02/27/2004		Osamu Nag		03500.017926		42	4279		
TITLE OF INVENT	ION: OPTICAL	L PICKUP DEVICE EQ	UIPPED W	ІТН ТІІ	T ADJU!	STING MECH	IANI:	БМ				
APPLN. TYPE	TYPE SMALL ENTITY ISSUE FEE DUE		DUE	PUBLICATION I		FEE DUE	PR	PREV. PAID ISSUE FEE		L FEE(S) DUE	DATE DUE	
nonprovisional	NO	\$1510		\$300			\$0		\$1810 03/12/20			
EXAMINER ART			CLASS-SUBCLASS									
DAVIS, DAVID DONALD		2627	2627		720-683000							
PLEASE NOT	r printing on the patent front page, list the names of up to 3 registered patent so or agents OR, alternatively, the name of a single firm (having as a member red attorney or agent) and the names of up to 2 depatent attorneys or agents. If no name is listed, will be printed.  2 DON THE PATENT (print or type) signee data will appear on the patent. If an assignee is identified below, the document has been filed for											
recordation as set forth in 37 CFR 3.11. Completion of this form is N  (A) NAME OF ASSIGNEE					(B) RESIDENCE: (CITY and STATE OR COUNTRY)							
CANON	Tokyo, Japan											
Please check the appropriate assignee category or categories (will not be printed on the patent): Individual											Government	
					4b. Payment of Fee(s): (Please first reapply any previously paid Issue fee shown above)  A check is enclosed.  Payment by credit card. Form PTO-2038 is attached.  The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any overpayment, to Deposit Account Number 06-1205 (enclose an extra copy of this form).							
		om status indicated abov ENTITY status. See 37	•		b. Appl	icant is no lor	iger c	laiming SMALL ENTITY	status. S	ee 37 CFR 1.27(g	g)(2).	
		ion Fee (if required) wil the United States Patent				e other than th	ne app	olicant; a registered attorn	ey or age	nt; or the assigned	or other party in	
Authorized Signature	/Donald I	H. Heckenberg, Jr./				Date _	Febru	ary 11, 2009				
Typed or printed nan			Registra	tion .	60,081		, , , , , , , , , , , , , , , , , , ,					
an application. Confi submitting the compl form and/or suggestion	dentiality is go leted applications for reducing 22313-1450.	overned by 35 U.S.C. 12 on form to the USPTO. 'g this burden, should be	2 and 37 C Time will va sent to the C	FR 1.14 ry depe hief Info	This conding upon the ormation (	llection is est on the individe Officer, U.S. F	imate ial ca atent	a benefit by the public what to take 12 minutes to come. Any comments on the and Trademark Office, U. SEND TO: Commission	omplete, i amount o S. Depart	ncluding gatherin of time you require ment of Commerc	g, preparing, and to complete this e,P.O. Box 1450,	

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

OMB 0651-0033

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

PTOL-85 (Rev. 07/06) Approved for use through 04/30/2007. 02/11/2003 INTEFSW 00006331 10787083